OFFICE OF THE PRINCIPAL, RAJIV GANDHI GOVT. COLLEGE SAHA (AMBALA)

Urgent notice regarding Annual Prize Distribution Function

Mumo No - 833 }

Day-d - 24/3/21

We are excited to inform to all the former Students of the College, who have passed their UG/PG from the college in the Session 2019-20 to 2022-23 that Rajiv Gandhi Govt. College Saha (Ambala) is going to organize Annual prize distribution Function on 12.04.2025 and college is currently seeking nominations from the pass out students who get any distinguished positions in NCC, NSS, Sports, Academics and cultural activities for the upcoming Annual Prize Distribution Function.

As a proud alumnus of our institution, your continued association with us is invaluable, and we would love to honor those who have achieved remarkable success and distinction in their respective fields.

If you would like to be considered for a distinguished position or know a former student who fits the criteria, please submit your name or the nominee's name, along with relevant details, by 01.04.2025 to Mr. Sunil Kumar. Assistant Professor of English. We look forward to recognizing and celebrating the outstanding achievements of our alumni.

Note: - Students are instructed to fill the attached Performa and also submit the registration card issued by university or ID card of college or any other relevant document as a proof of pass out student of the college

Annual Prize Distribution committee: -

1. Sauta 2. 01862 Principal
Rajiv Gandhi Govt. College
Saha(Ambala)

Office of the principal, Rajiv Gandhi Govt. College Saha (Ambala)

Proforma for pass out student for Annual Prize Distribution Function

SESSION -	to
1. Name of Student	Posto vous
2. Father Name	Paste your
3. Registration No	photograph here
4. Roll no.	
5. Class	
6. Program/Course	
7. Passing Year:	
8. Contact Address:	
9. Phone Number:	
10. Email ID:	
Academic Achievements/NCC/NS 1. Name of activity:	SS/Cultural/Sports/Other cocurricular activities/Awards if any
2. Position held (if any)	:
3. Number of events pa	rticipated:
4. Any notable achieve	ments/awards:
Declaration	
I hereby declare that the infor knowledge.	mation provided above is true and accurate to the best of my
Signature:	
Date:	

Recommended by concerned in charge