



RAJIV GANDHI GOVT. COLLEGE SAHA, AMBALA

(Govt College & Affiliated to Kurukshetra
University, Kurukshetra)

NAAC Accredited with "B+" Grade

Organizes

One Day Multidisciplinary National Seminar
On

"Indian Knowledge System
and Modern Subjects"

"10th January 2025"



SPONSORED BY :-

DIRECTOR GENERAL OF HIGHER
EDUCATION, HARYANA

Chief Patron :-

Sh. Rahul Hooda, IAS
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Ms. Renu Rishi
Principal

Conveners :-

Dr. Sukhbir Singh (9541203432)
Ms. Ritu Sharma (9416652766)

Organizing Committee :-

Mr. Ranbir Singh, Dr. Ganeshwari
Ms. Pervinder Kaur, Ms. Deepa

ABOUT THE COLLEGE

Rajiv Gandhi Government College, Saha (Ambala) is a co-educational, regular day college. It was established in 2006 by Department of Higher Education, Haryana with an aim to provide higher education to the needy students who hail primarily from rural background. Since its inception, the college has earned a reputation of being a leader in higher education in the Saha region and catchment areas. The vision of Rajiv Gandhi Government College, Saha (Ambala) is to impart multidisciplinary quality education to the students along with requisite life skills for their holistic development

This college is 17 kilometers from Ambala Cantonment and 35 kilometers from Jagadhari on the National Highway 73. It is situated at a distance of 18 kilometer each from Shahabad Markandan and Shehzadpur on the State Highway.



**Rajiv Gandhi
Government College**

ABOUT THE SEMINAR

भारतीय ज्ञान परंपरा (इंडियन नॉलेज सिस्टम) वैदिक वाङ्मय से प्रारंभ होकर संस्कृत वाङ्मय के कोटिशः ग्रन्थों में उपनिबद्ध तथा भारत की पाली, प्राकृत, तमिल, तेलुगू इत्यादि भाषाओं के विविध विषयों के ग्रन्थों को सहज समाहित करती हुई वैदिक सभ्यता, द्रविडादि भारतीय सभ्यताओं से होती हुई भारतीय सम्राट हर्षवर्धन तक अव्याहत गति से प्रवाहमान रही है। उसके बाद भी कुछ बात है कि "हस्ती मिटती नहीं हमारी" की भावना को आत्मसात करती हुई आज तक नए-नए आयाम को प्राप्त करती हुई विश्व में भारत की कीर्ति कौमुदी को फैला रही है। वस्तुतः महाभारत का यह श्लोक - धर्म अर्थे कामे मोक्षे च भरतर्षभ! यद् इह अस्ति तदन्यत्र यन्नइहास्ति नतद् क्वचिद्।। अर्थात् धर्म अर्थ काम एवं मोक्ष रूपी पुरुषार्थ चतुष्टय के (संसार की सभी वस्तुएं इन्हीं चार में समाहित है) रूप में जो भारतवर्ष में है वहीं विश्व में अन्यत्र पाया जाता है जो यहां नहीं है वह विश्व भर में कहीं भी नहीं। यह श्लोक भारतीय ज्ञान परंपरा पर अक्षरशः सिद्ध होता है। भारतीय जनमानस में पुनः अपने गौरवशाली इतिहास के प्रति लगाव उत्पन्न करने हेतु अपनी विरासत को समझने हेतु इस संगोष्ठी की नितांत आवश्यकता है।

ABOUT THE SEMINAR

The Indian knowledge system is a rich and diverse tradition that encompasses various branches of learning including philosophy, medicine, spirituality, science, mathematics and art and continues to inspire and influence people around the world. It has made significant contributions to various modern subjects such as Economics, Commerce, Psychology, Information Technology etc. The Indian knowledge system has a rich and diverse heritage, and its contributions to modern subjects continue to be recognized and valued around the world. This seminar is essential to rekindle the attachment of the Indian populace to its glorious history and to foster an understanding of our heritage.

Theme

“Indian Knowledge System and Modern Subjects”

SUB THEMES

- **Diverse Dimensions of Indian Knowledge System**
- **Survival of Indian Knowledge System**
- **Economics and Indian Knowledge System**
- **Commerce and Indian Knowledge System**
- **Modern Science vs. Indian Knowledge System**
- **Environment Protection and Indian Knowledge System**
- **Geography and Indian Knowledge System**
- **Mathematics, Astrology and Indian Knowledge System**
- **Modern Indian Languages and Linguistics: A Holistic View of Indian Knowledge System**
- **Modern Psychology and Indian Knowledge System**
- **Yoga, Physical Education in the context of Indian Knowledge System**
- **History, Political Science, Theology and the concept of the Constitution in the context of Indian Knowledge System**
- **Information Technology in the Context of Indian Knowledge System**
- **Innovation and Indian Knowledge System**
- **Indian Systems of Medicine.**

The subthemes are only indicative the ideas beyond the subthemes will also be welcomed

SUBMISSION GUIDELINES

·Authors are invited to upload abstracts (250-300 words) of their papers with five to six keywords up to 25th December, 2024 in registration form.

·The entire paper (title, abstract, keywords, main text, figures, tables, references, etc.) must be in 'ONE DOCUMENT' created in MSWord (Compatibility Mode). The length of the full paper should be between 3500-5000words.

Contributors will use Times New Roman font for English Font size should be 16 points for the title, 12 points for rest of the text, spacing 1.5, margin of One (1) inch on all sides and text and KrutiDev010 for Hindi & Sanskrit, Gurmukhi or Raavi for Punjabi with 18 points for title, 14 points for rest of the text and should be justified.

·References should be provided using 'American Psychological Association' (APA) Style.

·Please send your full paper by 31st December, 2024

REGISTRATION CHARGES

·Academicians: INR 250/-

·Research Scholars/UG & PG Students: INR100/-

·Research Papers selected through the peer-review process will be published in an edited book with ISBN, and publication charges will apply

(In Case of Multiple Authors, Registration charges fees will be extra)

FOR ANY QUERY, PLEASE CONTACT

·**Mr. Ranbir Singh (8950102038)**

·**Dr. Ganeshwari(9888272731)**

·**Ms. Pervinder Kaur(9991409049)**

·**Ms. Deepa(8607263618)**

Registration link:

<https://forms.gle/BRCNFEKZfkEGxQeu7>

Whatsapp Group Link:

https://chat.whatsapp.com/IrOHYpph7foAiJoF_sIZfhc

Payment Details:

·Account name:- Principal, Rajiv Gandhi Govt. College Saha, Ambala

·Branch :-Saha

·Account no.:- 35130100006915

·IFSC code:-BARB0SAHAXX

·MICR code:-133012006

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